

1 City Matching, Account No. 108459-S45057; and the remaining Three Hundred Thousand Dollars
2 (\$300,000.00) funds needed shall be provided by the Bond Account No. 332459-B45D008.

3 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
4 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-
5 dication shall not affect the remaining portions of the resolution which shall remain in full force and effect
6 as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso-
7 lution.

8 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
9 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: July 11, 2023**

11 **ATTEST:**

APPROVED:

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13 _____
14 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

15 **APPROVED AS TO LEGAL FORM:**

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17 _____
18 **Thomas M. Carpenter, City Attorney**

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